

Welcome to Glory Lutheran Church



Twenty-second Sunday after Pentecost  
November 13, 2022

*Reaching Up...Reaching Out...Reaching In....*

## **Gathering Song - As It Is In Heaven**

Our Father, Who art in Heaven, hallowed be Thy name.  
Come and let Your glory come, and let Your glory fall.  
Our Father, Who art in Heaven; the rocks cry out Your fame.  
Come and let Your glory come, and let Your glory fall.

### **Chorus**

**I will sing, sing a new song, I will sing, sing a new song;  
I will sing, sing a new song to the Lord.  
Let Your Kingdom come, let Your will be done  
on earth as it is in Heaven.  
Ev'ry heart proclaim the mercy of Your name,  
on earth as it is in Heaven.**

God give us, new ev'ry morning, mercy as daily bread  
in the name of Jesus, in the name of Jesus we pray.  
And lead us not to temptation, but deliver us with Your hand  
in the name of Jesus, in the name of Jesus we pray.

### **Chorus**

For the Kingdom is Yours, and the power is Yours  
and the glory forever, amen.  
And the Kingdom is Yours, and the power is Yours,  
and the glory forever, amen.  
And the Kingdom is Yours, and the power is Yours,  
and the glory forever, amen.  
And the Kingdom is Yours, and the power is Yours,  
and the glory forever, amen.

Let Your Kingdom come, let Your will be done on earth,  
as it is in Heaven.  
Ev'ry heart proclaim the mercy of Your name,  
on earth as it is in Heaven.

Matt Maher and Ed Cash  
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## **Confession & Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the pastor begins.*

P: Blessed be the holy Trinity, + one God,  
who redeems us in Christ Jesus,  
whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and  
of one another.

*Silence is kept for reflection.*

P: Most merciful God,

C: **we confess that we have sinned against you  
and our neighbors.**

**We have ignored voices  
that call for your justice.**

**We have neglected actions  
that witness to your righteousness.**

**We have spoken and acted  
in ways that disrupt your beloved community.  
We truly repent of things we have done  
and left undone.**

**For the sake of Jesus Christ, have mercy on us.**

**Restore our troubled spirits,  
so that we may live in newness,  
follow the way of the Spirit,  
and build up the body of Christ.**

**Amen.**

P: Rejoice and be glad!  
God hears the prayers of all who cry out,  
and restores us to life through the death  
and resurrection of Jesus Christ.

Therefore, I declare to you the forgiveness of all your sins,  
in the name of the Father,  
and of the + Son,  
and of the Holy Spirit.

C: **Amen.**

## Greeting / Prayer of the Day

O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord. **Amen.**

## Hymn of Praise - How Sweet the Name of Jesus Sounds *sing verses 1, 2 & 5*



1 How sweet the name of Je - sus sounds in  
2 It makes the wound - ed spir - it whole and  
3 Dear name! The rock on which I build, my  
4 By thee my prayers ac - cep - tance gain al -

a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'tis man - na to the  
shield and hid - ing place; my nev - er - fail - ing  
though with sin de - filed. The dev - il charg - es

heals our wounds, and drives a - way all fear.  
hun - gry soul and to the wea - ry, rest.  
treas - urey, filled with bound - less stores of grace.  
me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,  
my prophet, priest, and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

Text: John Newton, 1725–1807, alt.  
Music: ST. PETER, Alexander R. Reinagle, 1799–1877

## **Sharing of the Peace**

*Please take time to say “Peace be with you” as directed by the pastor.*

## **Children’s Talk**

### **First Lesson:**

Malachi 4: 1-2a

L: Word of God, Word of Life. C: **Thanks be to God.**

### **Psalm 98**

L: O sing to the LORD a new song,  
for he has done marvelous things.  
His right hand and his holy arm  
have gotten him victory

C: **The LORD has made known his victory;  
he has revealed his vindication  
in the sight of the nations.**

L: He has remembered his steadfast love and faithfulness  
to the house of Israel.  
All the ends of the earth have seen the victory of our God.

C: **Make a joyful noise to the LORD, all the earth;  
break forth into joyous song and sing praises.**

L: Sing praises to the LORD with the lyre,  
with the lyre and the sound of melody.

C: **With trumpets and the sound of the horn  
make a joyful noise before the King, the LORD.**

L: Let the sea roar, and all that fills it;  
the world and those who live in it.

C: **Let the floods clap their hands;  
let the hills sing together for joy**

L: at the presence of the LORD,  
for he is coming to judge the earth.  
He will judge the world with righteousness,  
and the peoples with equity.

### **Second Lesson:**

2 Thessalonians 3:6-13

L: Word of God, Word of Life. C: **Thanks be to God.**

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## Gospel Lesson:

Luke 21:5-19

**C: Glory to you, O Lord.**

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

## SERMON

### Hymn of the Day - Through the Night of Doubt and Sorrow

1 Through the night of doubt and sor - row, on - ward  
2 One the light of God's own pres - ence on the  
3 One the strain that lips of thou - sands lift as  
4 On - ward, there - fore, sis - ters, broth - ers; on - ward,

goes the pil - grim band, sing - ing songs of ex - pec -  
ran - somed peo - ple shed, chas - ing far the gloom and  
from the heart of one; one the con - flict, one the  
with the cross our aid. Bear its shame, and fight its

ta - tion, march - ing to the prom - ised land. Clear be -  
ter - ror, bright - ning all the path we tread. One the  
per - il, one the march in God be - gun. One the  
bat - tle till we rest be - neath its shade. Soon shall

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fore us through the dark - ness gleams and burns the  
ob - ject of our jour - ney, one the faith which  
glad - ness of re - joic - ing on the far e -  
come the great a - wak - 'ning; soon the rend - ing

guid - ing light; pil - grim clasps the hand of  
nev - er tires, one the ear - nest look - ing  
ter - nal shore, where the one al - might - y  
of the tomb! Then the scat - t'ring of all

pil - grim step - ping fear - less through the night.  
for - ward, one the hope our God in - spires.  
Fa - ther reigns in love for - ev - er - more.  
shad - ows, and the end of toil and gloom.

Text: Bernhardt S. Ingemann, 1789–1862; tr. Sabine Baring-Gould, 1834–1924, alt.  
Music: EBENEZER, Thomas J. Williams, 1869–1944

## Confession of Faith - Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Offering**

*As you leave, you may place your offering on the plate located at the back of the church or use the online options available on our website.*

## **Offertory Prayer**

Blessed are you, Maker of all things.  
As you have entrusted us with all that you have created,  
now gather our gifts,  
nourish us with this sacrament,  
and send us to those who hunger and thirst,  
for the sake of Jesus Christ our Savior. **Amen.**

## **Prayers**

### **Prayer Response:**

P: Lord, in your mercy,  
C: receive our prayer.

## **Worship Choir: A Communion Invitation**

*Lyrics by Pamela Martin; Music by Craig Courtney*

*Come, if you are lonely, My door is open wide.  
All of you are welcome, come and step inside.  
Enter with My blessing, no one is denied.  
Come sit at My table, come, sit by My side.*

*Come, if you are thirsty, I will pour the wine.  
If you hunger, take this bread, sit with Me and dine.  
Ev'ry weary trav'ler, ev'ry troubled soul,  
rest for just a moment and leave the table whole.  
The feast I spread before you, the cup that we will share,  
the bread we'll break together, I've lovingly prepared.*

## **Great Thanksgiving**

P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: It is indeed right...

P: ...we praise your name and join their unending hymn:

**C: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the  
highest. Blessed is he who comes in the name of the  
Lord. Hosanna in the highest. Hosanna in the highest.**

## **Words of Institution**

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,**

**as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory,  
forever and ever. Amen**

## **Holy Communion**

Christ invites us all and wants you to be included.

**Please approach the altar from the centre aisle and follow the directions of the ushers. Extend your hands, the bread will be placed into your open hands. Then, proceed to the left or right to accept the wine/grape juice from the tray.\***

Those wishing to be included without having the bread and wine may come forward for a blessing. Please indicate this by folding your arms.

*\*All the wafers and bread are now gluten free.*



## Communion Songs - Don't Be Afraid

Don't be a-fraid. My love is stron-ger, my love is stron-ger than your  
fear. Don't be a-fraid. My love is stron-ger and

I have prom-ised, prom-ised to be al-ways near.

Text: John L. Bell, b. 1949, and Graham Maule, 1958–2019

Music: DON'T BE AFRAID, John L. Bell

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## Here Is Bread

1 Here is bread, here is wine, Christ is with us, he is with us.  
2 Here is grace, here is peace, Christ is with us, he is with us.  
3 Here we are, joined in one, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.  
Know his grace, find his peace, feast on Je-sus here.  
We'll pro-claim till he comes Je-sus cru-ci-fied.

*Refrain*

In this bread there is heal-ing, in this cup is life for-ev-er.  
In this mo-ment, by the Spir-it, Christ is with us here.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

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## Behold the Lamb



1. Be - hold the Lamb who bears our sins a - way, slain for  
2. The bod - y of our Sav-iour, Je - sus Christ, torn for  
3. The blood that cleans - es ev - 'ry stain of sin, shed for  
4. And so with thank - ful - ness and faith we rise to re -



us: And we re - mem - ber  
you: Eat and re - mem - ber  
you: Drink and re - mem - ber  
spond and to re - mem - ber



the prom - ise made that all who come in faith find for -  
the wounds that heal, the death that brings us life, paid the  
He drained death's cup that all may en - ter in to re -  
our call to fol - low in the steps of Christ as His



-give - ness at the cross. So, we share in this  
price to make us one. So, we share in this  
-ceive the life of God. So, we share in this  
bod - y here on earth. As we share in His



Bread of Life, and we drink of His sac - ri - fice, as a  
Bread of Life, and we drink of His sac - ri - fice, as a  
Bread of Life, and we drink of His sac - ri - fice, as a  
suf - fer - ing, we pro -claim: Christ will come a - gain! And we'll

continued on next page...

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The musical notation consists of two staves of music. The first staff begins with a treble clef, a dotted half note, and a common time signature. It contains six measures of music, ending with a forte dynamic (F) and a short rest. Below this staff is a lyrics section. The second staff begins with a treble clef, a sharp sign, and a common time signature. It contains four measures of music, ending with a forte dynamic (F), a short rest, and a repeat sign with a brace underneath.

sign of our bonds of peace  
sign of our bonds of love  
sign of our bonds of grace  
join in the feast of heav'n

a-round the ta - ble of the King.  
a-round the ta - ble of the King.  
a-round the ta - ble of the King.  
a-round the ta - ble of the King.

Words and Music by  
Keith Getty, Kristyn Getty  
and Stuart Townend

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## Post-Communion Prayer

We give you thanks, most gracious God,  
that you have fed us with the bread of heaven  
and given us a foretaste of Paradise.  
Enliven us to be your body in the world  
and to serve those who are in need;  
through Jesus Christ our Lord. **Amen.**

## BLESSING

## Announcements

## Sending Song - How Firm A Foundation

*sing verses 1, 2 & 3*

A musical score for two voices. The top voice is in soprano C major, and the bottom voice is in bass F# major. The music consists of a single melodic line with eighth and sixteenth note patterns.

1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove

A continuation of the musical score, maintaining the soprano/bass format and key signatures.

is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;

A continuation of the musical score, maintaining the soprano/bass format and key signatures.

What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - adorn,

A continuation of the musical score, maintaining the soprano/bass format and key signatures.

who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

A continuation of the musical score, maintaining the soprano/bass format and key signatures.

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
Music: FOUNDATION, Early American

## Dismissal



**Glory 50 Plus** is going out for their **Christmas brunch** after worship on Dec 11<sup>th</sup> to Smilie's restaurant in Sh. Park. Jean Poots and Maureen Wesner from Group 1 will be taking names and collecting money in advance beginning today. The cost for this event including the buffet, taxes, and gratuity is \$36 per person. All who are 50 Plus are welcome to join the group for this event.

#### **Memorial Announcement - Jack Keech**

A friend of Glory LC, Jack Keech, has passed away. A funeral will be held at Mount Olivet Lutheran Church, please check the newspaper or contact Mt. Olivet for details. Our condolences go to Sharon and all of Jack's family and friends.

**A Special Fall Edition of the Newsletter has been published on our website (for real this time).**

CHURCH  
Matters



Some hardcopies are available in the Narthex.

**Submissions for the December Edition are due November 21st.**

## **DIRECTORY PHOTOGRAPHER NEEDED**

Your ability to take simple profile pictures is needed for the upcoming Glory Church Directory

CONSIDER THIS IMPORTANT JOB IF YOU...

- ⌚ have a digital camera (cell phone) with a good lens
- ⌚ can set up a photography site at the church. (Help setting up a space and backdrop is available if needed)
- ⌚ can be available on multiple Sundays over an extended period of time to take photos
- ⌚ can be available for  $\frac{1}{2}$  hour *before and after* each service to take simple photos of church members
- ⌚ can digitally forward the photos with names of the people to the glory office

If you are saying “**Yeah, I can do that!**” to the above points, please contact anyone below asap.

Gord Cruikshank ([facilities@glorylutheran.ca](mailto:facilities@glorylutheran.ca))

Rhonda Berg (780-449-6682)

or Rose Schlegl ([council.chair@glorylutheran.ca](mailto:council.chair@glorylutheran.ca)).

## **GLORY 50 PLUS TRIP TO iMAX THEATRE** **FRIDAY, NOVEMBER 18, 2022**

45 Minute Nature Documentary, “*Backyard Wilderness*”

Cost \$13 per person

Please pay in advance to Delores Friske or Len Leippe

**Please respond by November 15**

Lunch to be served at the Church prior to event

Carpooling from the church

Lunch Time: 11:00 am

Depart for iMax at 12:00 pm

# Thank You

to those who made contributions to this week's bulletin and to members who assisted in today's service.

**Worship Planners, Altar Guild, Musicians, AV Techs,**  
**Greeters:** Orleen Pearson & Doug Sime  
**Usher:** Wayne & Linda Schmidt  
**Reader:** Rita Spain  
**Communion Assistants:** Rhonda & Marie Berg  
**Acolyte:** Owen Jones  
**Church Lock-Up:** Lynn Spain

*To volunteer, please sign up on the sheet on the easel in the Narthex.*

**Events this week:** Praise Band - Tuesday 7:00pm  
Council Meeting - Wednesday 6:30pm  
Confirmation - Thursday 6:30pm  
Choir - Thursday 7:30pm  
Glory 50 Plus Luncheon and iMax Friday 11:00am

## Attendance & Offering:

	Online	In-Person	Offering
November 6	36	69	\$7720.80

## Next Sunday's Readings:

Jeremiah 23:1-6, Psalm 46, Colossians 1:11-20, Luke 23:33-43

**The service this morning will be both recorded and live streamed.**  
This can be accessed on our website, [glorylutheran.ca](http://glorylutheran.ca).

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