

Welcome to Glory Lutheran Church



Good Friday
April 15, 2022

Reaching Up... Reaching Out... Reaching In...

We Gather in Silence

The Wonderful Cross

When I survey the wondrous cross
On which the Prince of glory died,
My richest gains I count but loss
And pour contempt on all my pride.

See from His head, His hands, His feet,
Sorrow and love flow mingled down.
Did e'er such love and sorrow meet
Or thorns compose so rich a crown?

(Chorus)

**O, the wonderful cross! O, the wonderful cross!
Bids me come and die and find that I may truly live.
O, the wonderful cross! O, the wonderful cross!
All who gather here by grace draw near and bless Your name.**

Were the whole realm of nature mine,
That were an off'ring far too small.
Love so amazing, so divine
Demands my soul, my life, my all.

(Chorus)

(Ending)

Love so amazing, so divine
Demands my soul, my life, my all.

Chris Tomlin, Isaac Watts, J.D. Walt, Jesse Reeves ©2000 worship together.com songs/Six Steps Music CCLI 2540115

Words from Isaiah 52:13—53:10

The Lord says, “My servant will succeed in his task; he will be highly honored.
**Many people were shocked when they saw him;
he was so disfigured that he hardly looked human.**

But now many nations will marvel at him, and kings will be speechless with amazement. They will see and understand something they had never known.”
**The people reply, “Who would have believed what we now report?
Who could have seen the Lord's hand in this?**

It was the will of the Lord that his servant grow like a plant taking root in dry ground. He had no dignity or beauty to make us take notice of him. There was nothing attractive about him, nothing that would draw us to him.

**We despised him and rejected him; he endured suffering and pain.
No one would even look at him—we ignored him as if he were nothing.**

But he endured the suffering that should have been ours, the pain that we should have borne. All the while we thought that his suffering was punishment sent by God.
**But because of our sins he was wounded, beaten because of the evil we did.
We are healed by the punishment he suffered, made whole by the blows he received.**

All of us were like sheep that were lost, each of us going his own way.
But the Lord made the punishment fall on him, the punishment all of us deserved.
**He was treated harshly, but endured it humbly; he never said a word.
Like a lamb about to be slaughtered, like a sheep about to be sheared,
he never said a word.**

He was arrested and sentenced and led off to die, and no one cared about his fate.
He was put to death for the sins of our people.
**He was placed in a grave with those who are evil, he was buried with the rich,
even though he had never committed a crime or ever told a lie.”**

The Lord says, “It was my will that he should suffer; his death was a sacrifice to bring forgiveness. And so he will see his descendants; he will live a long life, and through him my purpose will succeed.”

Offering

As you leave, you may place your offering onto the plate located at the back of the church or use the online options available on our website.

Hymn # 117, O Sacred Head, Now Wounded, verses 1-3

Procession of the Cross

The following dialogue is said as the procession begins:

L: Behold, the life-giving cross, on which was hung the Savior of the whole world.

C: Holy God, holy and mighty, holy and immortal, have mercy on us.

L: Behold, the life-giving cross, on which was hung the Savior of the whole world.

C: Holy God, holy and mighty, holy and immortal, have mercy on us.

L: Behold, the life-giving cross, on which was hung the Savior of the whole world.

C: Holy God, holy and mighty, holy and immortal, have mercy on us.

Repeat Chorus of “The Wonderful Cross”

Meditation

Solo: Journey To The Cross - Sung by Gaylene Sitler-Ard

The Passion of Jesus Christ According to John

Narrator: Jesus went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them,

Jesus: “Whom do you seek?”

Narrator: They answered him,

ALL: “**Jesus of Nazareth.**”

Jesus: I am he.

Narrator: Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they drew back and fell to the ground. So he asked them again,

Jesus: “Whom do you seek?”

ALL: “**Jesus of Nazareth.**”

Jesus: “I told you that I am he. So if you seek me, let these men go.”

Narrator: This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” Then Simon Peter, having a sword, drew it, and struck the high priest’s servant and cut off his right ear. The servant’s name was Malchus. Jesus said to Peter,

Jesus: “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

Narrator: So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Hymn # 109, Go to Dark Gethsemane, verses 1 & 2

Narrator: Simon Peter followed Jesus, and so did another disciple.

Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, but Peter stood outside at the door.

So the other disciple, who was known to the high priest, went out and spoke to the woman who kept watch at the door, and brought Peter in.

The woman at the door said to Peter,

Woman: "You also are not one of this man's disciples, are you?"

Peter: "I am not."

Narrator: Now the servants and officers had made a charcoal fire, because it was cold and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching.

Jesus answered him,

Jesus: "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together.

I have said nothing in secret. Why do you ask me?

Ask those who have heard what I said to them; they know what I said."

Narrator: When he had said these things, one of the officers standing by struck Jesus with his hand, saying Is that how you answer the high priest?

And Jesus answered him:

Jesus: "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?"

Narrator: Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him:

ALL: "You are not one of his disciples are you?"

Narrator: He denied it and said,

Peter: “I am not”

Narrator: One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked,

Woman: “Did I not see you in the garden with him?”

Narrator: Peter again denied it, and at once a rooster crowed.

Hymn # 123, *Ah, Holy Jesus, verses 1 & 2*

Narrator: Then they led Jesus from the house of Caiaphas to the governor’s headquarters.

It was early morning.

They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover.

So Pilate went outside to them and said,

Pilate: “What accusation do you bring against this man?”

Narrator: They answered him,

ALL: “**If this man were not doing evil, we would not have delivered him over to you.**”

Narrator: Pilate said to them,

Pilate: “Take him yourselves and judge him by your own law.”

ALL: “**It is not lawful for us to put anyone to death.**”

Narrator: This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

So Pilate entered his headquarters again and called Jesus and said to him,

Pilate: “Are you the King of the Jews?”

Narrator: Jesus answered,

Jesus: “Do you say this of your own accord, or did others say it to you about me?”

Pilate: “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?”

Jesus: “My kingdom is not of this world. If my kingdom were of this world, my followers would have been fighting, that I might not be delivered over to the Jews.

But my kingdom is not from the world.”

Pilate: “So you are a king?”

Jesus: “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

Pilate: “What is truth?”

Narrator: After he had said this, he went back outside to the Jews and told them,

Pilate: “I find no guilt in him. But you have a custom that I should release one man for you at the Passover.

So do you want me to release to you the King of the Jews?”

Narrator: They shouted in reply,

ALL: “**Not this man, but Barabbas!**”

Narrator: Now Barabbas was a robber.

Then Pilate took Jesus and had him flogged.

Hymn # 123, *Ah, Holy Jesus, verse 3*

Narrator: And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.

They came up to him, saying,

ALL: **“Hail, King of the Jews!”**

Narrator: and struck him with their hands.

Pilate went out again and said to them,

Pilate: “See, I am bringing him out to you that you may know that I find no guilt in him.”

Narrator: So Jesus came out, wearing the crown of thorns and the purple robe.

Pilate said to them,

Pilate: “Behold the man!”

Narrator: When the chief priests and the officers saw him, they cried out,

ALL: **“Crucify him, crucify him!”**

Narrator: Pilate said to them,

Pilate: “Take him yourselves and crucify him, for I find no guilt in him.”

Narrator: The Jews answered him,

ALL: **“We have a law, and according to that law he ought to die because he has made himself the Son of God.”**

Narrator: When Pilate heard this statement, he was even more afraid.

He entered his headquarters again and said to Jesus,

Pilate: “Where are you from?”

Narrator: But Jesus gave him no answer. So Pilate said to him,

Pilate: "Will you not speak to me?"

Do you not know that I have authority to release you and authority to crucify you?"

Narrator: Jesus answered him,

Jesus: "You would have no authority over me at all unless it had been given you from above.

Therefore he who delivered me over to you has the greater sin."

Narrator: From then on Pilate sought to release him, but the Jews cried out

ALL: **"If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar."**

Narrator: So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.

Now it was the day of Preparation of the Passover.

It was about the sixth hour. He said to the Jews,

Pilate: "Behold your King!"

ALL: **"Away with him, away with him, crucify him!"**

Pilate: "Shall I crucify your King?"

ALL: **"We have no king but Caesar."**

Narrator: Then he handed him over to be crucified.

Hymn, *Were You There*

Solo: Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Congregation: **Were you there when they nailed him to the tree?**
Were you there when they nailed him to the tree?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?

Narrator: So they took Jesus, and he went out, bearing his own cross, to the place called "The Place of a Skull," which in Aramaic is called Golgotha.

There they crucified him, and with him two others, one on either side, and Jesus between them.

Pilate also wrote an inscription and put it on the cross.

It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.

So the chief priests of the Jews said to Pilate,

ALL: ***"Do not write, 'The King of Jews,' but: 'this man said, I am King of the Jews.'"***

Pilate: "What I have written, I have written."

Narrator: When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic.

But the tunic was seamless, woven in one piece from top to bottom, so they said to one another,

ALL: **"Let us not tear it, but cast lots for it to see whose it shall be. This was to fulfill the Scripture which says, 'They divided my garments among them, and for my clothing they cast lots.'"**

Narrator: So the soldiers did these things.

continued on next page...

But standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother,

Jesus: "Woman, behold, your son!"

Narrator: Then he said to the disciple,

Jesus: "Behold, your mother!"

Narrator: And from that hour, the disciple took her into his own home. After this, Jesus, knowing that all was now finished, said

Jesus: "I am thirsty."

Narrator: A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

When Jesus had received the sour wine, he said,

Jesus: "It is finished,"

Narrator: and he bowed his head and gave up his spirit.

Hymn, *Were You There*

Congregation: **Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?**

Narrator: Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.

So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.

But when they came to Jesus and saw that he was already dead, they did not break his legs.

But one of the soldiers pierced his side with a spear, and at once there came out blood and water.

He who saw it has borne witness, and his testimony is true, and he knows that he is telling the truth, so that you also may believe.

For these things took place that the Scripture might be fulfilled:
"Not one of his bones will be broken."

And again another Scripture says, "They will look on him whom they have pierced."

Hymn, *Were You There*

Congregation: **Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?**

Narrator: Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission.

So he came and took away his body.

Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight.

So they took the body of Jesus and bound it in a linen cloth with the spices, as is the burial custom of the Jews.

Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

Hymn, *Were You There*

Solo: **Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?**

Bidding Prayer

L: Let us pray, brothers and sisters, for the holy church throughout the world.

Silent prayer.

P: Almighty and eternal God,

C: you have shown your glory to all nations in Jesus Christ. By your Holy Spirit guide the church and gather it throughout the world. Help it to persevere in faith, proclaim your name, and bring the good news of salvation in Christ to all people. We ask this through Christ our Lord. Amen.

L: Let us pray for the leaders of the local church and the church universal. We pray that the Lord turn the hearts of the leaders of the Russian Orthodox church towards their sisters and brothers in Ukraine. That the Christians of Russia hear the cries of the suffering body of Christ and seek peace, not war. We pray for our neighboring church, St. Sophia Ukrainian Catholic, for Epiphanius I of Kyiv, Bartholomew, the ecumenical patriarch of Constantinople, Francis, Bishop of Rome; Justin, Archbishop of Canterbury; Geoff, the Secretary of the World Evangelical Alliance; our Bishops, Susan and Larry; Pastor Markus, Heidi; Rose; council and committee members; all servants of the church; and for all the people of God.

Silent prayer.

P: Almighty and eternal God,

C: your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord. Amen.

L: Let us pray for those preparing for baptism.

Silent prayer.

P: Almighty and eternal God,

C: you continue to bless the church. Increase the faith and understanding of those preparing for baptism. Give them new birth as your children, and keep them in the faith and communion of your holy church. We ask this through Christ our Lord. Amen.

L: Let us pray for our sisters and brothers who share our faith in Jesus Christ.

Silent prayer.

P: Almighty and eternal God,

C: you give your church unity.

Look with favor on all who follow Jesus your Son.

Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love.

We ask this through Christ our Lord. Amen.

L: Let us pray for those who do not share our faith in Jesus Christ.

Silent prayer.

P: Almighty and eternal God,

C: gather into your embrace all those who call out to you under different names.

Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son.

We ask this through Christ our Lord. Amen.

L: Let us pray for God's creation.

Silent prayer.

P: Almighty and eternal God,

C: you are the creator of a magnificent universe.

Hold all the worlds in the arms of your care and bring all things to fulfillment in you.

We ask this through Christ our Lord. Amen.

L: Let us pray for those in need.

Silent prayer.

P: Almighty and eternal God,

C: you give strength to the weary and new courage to those who have lost heart.

Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease.

Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need.

We ask this through Christ our Lord. Amen.

L: Finally, let us pray for all those things for which our Lord would have us ask.

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power and the glory,
forever and ever. Amen**

How Deep the Father's Love for Us

How deep the Father's love for us,
How vast beyond all measure.
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss.
The Father turns His face away
As wounds which mar the Chosen One
Bring man--y to glory.

Behold the Man upon a cross,
My sin upon His shoulders.
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there,
Until it was accomplished;
His dying breath has brought me life,
I know that it is finished.

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CCLI 2540115

We leave in silence.

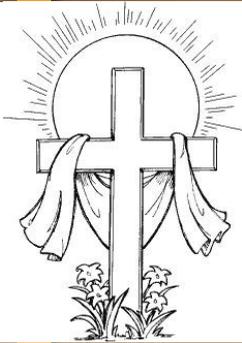
If wished, please take some time for a prayer in front of the cross.

Thank You

to all those who made contributions to this bulletin and members who shared their gifts in today's service:

Worship Planners, Altar Guild, Musicians, Soloists

AV Techs: Noah McKinnon & Cole Berg
Greeters: Gerry & Eula Regehr
Usher: Rose Schlegl
Acolyte: Tristan Donaldson
Readers: Danielle Montoya, Rita & Lynn Spain,
Mark Becker, Brett Woodrow
Church Lock Up: Gord Cruikshank



Easter Service **Sunday 10:30am**

**All are welcome - This service will be
livestreamed, please join us,
online or in-person!**

The service this morning will be both recorded and live streamed.

This can be accessed on Glory's website. If there is a technological glitch and live streaming does not work, a recording will be available on the website later in the day.

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