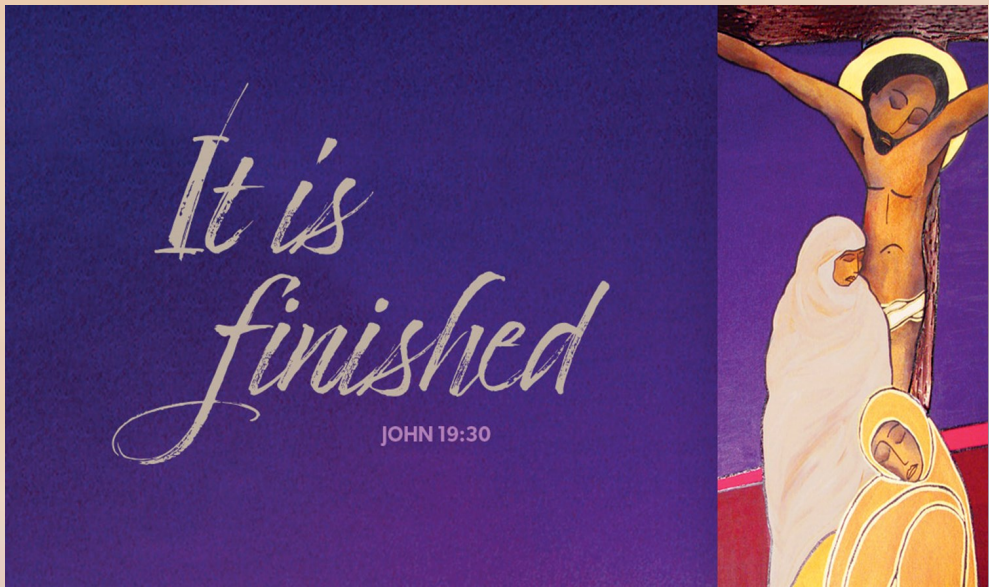


Welcome to Glory Lutheran Church



Good Friday

March 29, 2024

Reaching Up... Reaching Out... Reaching In...

We Gather in Silence
The congregation stands when the pastor stands.

Prayer of the Day

Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

Reading: Isaiah 52:13-53:12

Worship Choir: The Garden of Tears

Incorporating tunes: DIM OND IESU
LITTLE RED BIRD

From *Canticle of the Cross* by Joseph Martin

*Who is praying in the garden, underneath the olive trees?
Who kneels down His heart in anguish? Who cries out in agony?
Jesus, Jesus, Precious Rose, now crushed for me.
Jesus, Jesus, Precious Rose, now crushed for me.*

*High on the wind, there comes a cry;
"Come away. Come away."
Look to the Rose of paradise. O come to the garden of tears.*

*Journey to dark Gethsemane. Come away. Come away.
See how the Man of Sorrows weeps.
O come to the garden of tears.
Man of Sorrows, wounded Saviour, in a garden Your suffering
was born.
Flow'r of Eden, Rose of Sharon, pierced and bruised by our thorns.
Come to the garden of tears.*

*Soft on the wind, there comes a song;
"Come away. Come away."
"Father, let Thy will be done."
O come to the garden of tears.*

The Passion of Jesus Christ According to John

Reading: John 18:1-11

First candle is extinguished.

Hymn #109 - Go to Dark Gethsemane

sing verses 1&2

Reading: John 18:12-27

Second candle is extinguished.

Hymn #117 - O Sacred Head, Now Wounded

sing verses 1-2

Reading: John 18:28-40

Third candle is extinguished.

Hymn #117 - O Sacred Head, Now Wounded

sing verses 3-4

Reading: John 19:1-7

Fourth candle is extinguished.

Hymn #123 - Ah, Holy Jesus

sing verses 1-2

Reading: John 19:8-16a

Fifth candle is extinguished.

Hymn #123 - Ah, Holy Jesus

sing verses 3-5

Reading: John 19:16b-22

Sixth candle is extinguished.

Hymn #107 - Beneath the Cross of Jesus

Reading: John 19:23-30

Seventh candle is extinguished.

Hymn - Were You There

sing verses 1-2

1 Were you there when they cru - ci - fied my Lord? Were you there?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun re - fused to shine?
5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

The musical score is written in G major (one sharp) and 4/4 time. It features a treble and bass clef staff. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are printed below the notes, with some words hyphenated across lines. The score includes five numbered verses and two unnumbered lines of lyrics. The music consists of a single melodic line in the treble clef and a bass line in the bass clef, both using block notes. The piece concludes with a final chord in the bass clef.

...continued from previous page

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

The musical score consists of two systems. The first system has a treble and bass staff with lyrics 'Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.' The second system also has a treble and bass staff with lyrics 'Were you there when they cru - ci - fied my Lord? Were you there? Were you there? Were you there? Were you there? Were you there? Were you there?'. The music is in a key with two flats and a 4/4 time signature.

Text: African American spiritual
Music: WERE YOU THERE, African American spiritual
Arr. © 1999 Augsburg Fortress.

Reading: John 19:31-42

Eighth candle is extinguished.

Hymn - Were You There

sing verses 3-5

Meditation

Silence for reflection follows.

Bidding Prayer

The congregation kneels or sits.

L: Let us pray, brothers and sisters, for the holy church throughout the world.

Silent prayer.

P: Almighty and eternal God,
you have shown your glory to all nations in Jesus Christ.
By your Holy Spirit guide the church
and gather it throughout the world.
Help it to persevere in faith, proclaim your name,
and bring the good news of salvation in Christ to all people.
We ask this through Christ our Lord.

C: Amen.

L: Let us pray for Susan and Larry, our bishops; for Pastor Markus;
for Faith, our deacon; for Heidi, Rose, council and committee
members; all servants of the church; and for all the people of
God.

Silent prayer.

P: Almighty and eternal God,
your Spirit guides the church and makes it holy.
Strengthen and uphold our bishops, pastors,
other ministers, and lay leaders.
Keep them in health and safety for the good of the church,
and help each of us in our various vocations
to do faithfully the work to which you have called us.
We ask this through Christ our Lord.

C: Amen.

L: Let us pray for those preparing for baptism.

Silent prayer.

P: Almighty and eternal God, you continue to bless the church.
Increase the faith and understanding of those
preparing for baptism.

Give them new birth as your children,
and keep them in the faith and communion of your holy church.
We ask this through Christ our Lord.

C: Amen.

L: Let us pray for our sisters and brothers who share our faith in
Jesus Christ.

Silent prayer.

P: Almighty and eternal God, you give your church unity.
Look with favor on all who follow Jesus your Son.
Make all the baptized one in the fullness of faith,
and keep us united in the fellowship of love.
We ask this through Christ our Lord.

C: Amen.

L: Let us pray for the Jewish people, the first to hear the word of
God.

Silent prayer.

P: Almighty and eternal God,
long ago you gave your promise to Abraham
and your teaching to Moses.
Hear our prayers that the people you called
and elected as your own
may receive the fulfillment of the covenant's promises.
We ask this through Christ our Lord.

C: Amen.

L: Let us pray for those who do not share our faith in Jesus Christ.

Silent prayer.

P: Almighty and eternal God, gather into your embrace
all those who call out to you under different names.
Bring an end to inter-religious strife,
and make us more faithful witnesses
of the love made known to us in your Son.
We ask this through Christ our Lord.

C: Amen.

L: Let us pray for those who do not believe in God.

Silent prayer.

P: Almighty and eternal God, you created humanity
so that all may long to know you and find peace in you.
Grant that all may recognize the signs of your love and grace
in the world and in the lives of Christians,
and gladly acknowledge you as the one true God.
We ask this through Christ our Lord.

C: Amen.

L: Let us pray for God's creation.

Silent prayer.

P: Almighty and eternal God,
you are the creator of a magnificent universe.
Hold all the worlds in the arms of your care
and bring all things to fulfillment in you.
We ask this through Christ our Lord.

C: Amen.

L: Let us pray for those who serve in public office.

Silent prayer.

P: Almighty and eternal God,
you are the champion of the poor and oppressed.
In your goodness, give wisdom to those in authority,
so that all people may enjoy justice, peace, freedom,
and a share in the goodness of your creation.
We ask this through Christ our Lord.

C: Amen.

L: Let us pray for those in need.

Silent prayer.

P: Almighty and eternal God,
you give strength to the weary
and new courage to those who have lost heart.
Heal the sick, comfort the dying, give safety to travelers,
free those unjustly deprived of liberty,
and deliver your world from falsehood, hunger, and disease.
Hear the prayers of all who call on you in any trouble,
that they may have the joy of receiving your help in their need.
We ask this through Christ our Lord.

C: Amen.

L: Finally, let us pray for all those things for which our Lord would
have us ask.

All pray the Lord's Prayer:

**C: Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
forever and ever. Amen**

Procession of the Cross

A large cross is carried in procession through the church and placed before the congregation.

The congregation stands and faces the cross as it is brought forward.

The following dialogue is sung on a tone three times, the congregation echoing the pastor, at the beginning, midpoint, and end of the procession

P: Behold, the life-giving cross, on which was hung the Savior of ¹the whole world.

C: Oh, come, let us ¹worship him.

After a brief silence, the pastor continues.

P: We adore you, O Christ, ¹and we bless you.

C: By your holy cross you have re-¹deemed the world.



Choir: A Tree Once Stood

From *Canticle of the Cross* by Joseph Martin

*A tree once stood on a lonely hill, far from the forest moss;
and twisted by the sin of man, became a rugged cross.
The precious Savior of the world, she held in her embrace.
she felt the pain of ev'ry nail that pierced His hands of grace.*

*A tree once stood on a lonely hill, all beauty stripped away;
with weary limbs, she felt the chill as shadows stole the day.
A silhouette of solitude against the dark'ning sky,
with care she cradled Christ the King and held Him as He cried.*

*See the cross of Christ now rising, tow 'ring over a world of strife;
See the Savior pierced and dying.
Christ is crucified. On the cross He gives His life.
Cross of sorrows! Cross of sorrows!
Cross of suff'ring! Cross of anguish!
Cross of grief and shame!*

*A tree once stood on a lonely hill, where love was crucified;
and all may gather in the shade; and none will be denied.
No greater tree has ever grown than Calv'ry's cross divine.
Her outstretched arms are open still, redemption's grand design.*

All depart in silence.

Thank You

to all those who made contributions to this
bulletin and members who shared their gifts in today's service:
Worship Planners, Altar Guild, Musicians, AV Techs, Greeters,

Usher: Glenda Nelson
Organist: Esther Madsen
Acolyte: Maria Takenaka
Readers: Paul Berg, Andreas Guelzow, Noah McKinnon,
Owen McKinnon, Callum Mitchell, Owen Mitchell
Church Lock Up: Pat Becker

**Youth & Young Adult Outdoor Easter Vigil
Saturday, March 30 @ 6:30-8:30pm @ Glory**



EASTER BREAKFAST March 31 @9:00am

You are invited to gather for a light breakfast
on Easter Sunday morning before the
10:30am worship service - anytime after
9:00am.

If you would like to contribute to this meal by providing a dozen
Resurrection buns (recipe provided if you would like it), cinnamon buns,
your favourite muffins, or fancy "Easter bread", please sign up on the list
in the Narthex. *Thanks!*

EASTER SUNDAY SERVICE @ 10:30am

The service this morning will be both recorded and live streamed.
This can be accessed on our website, glorylutheran.ca.

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22577 Highway 16
Sherwood Park AB
T8A 4T7



Pastor Markus Wilhelm

email: pastormarkus@glorylutheran.ca

Heidi Jones, Office Coordinator

Phone: (780) 416-9594 E-mail: glory.office@glorylutheran.ca

Check out our Website: www.glorylutheran.ca